BEYOND THE PAPAL BULL

The Sophia Restoration

An Ab Initio Realtime Reciprocity X-Factor Jubilee Remedy Guaranteeing Framework
Drawn from Matriarchal Diplomacy, Kush Lore, and Merciful Pure Endowment Visionary Knowledge
with Truth and Reconciliation Reliable Surety Council's Forgiveness in Pure Trust:
Soul-to-Soul Lore Covenant Nunc Pro Tunc.

In continuity with the Mothers Day Movement, the Law of Ge, and the Greater Grandmothers Lore Circle.

26 August 2026

Sophia Federation
info@SophiaFederation.com

How to Read This Document

This framework moves in three distinct registers and names each one when it appears. The naming is not caution; it is the discipline that keeps every claim unshakeable inside its proper bounds.

Register I — Documented History.

Verifiable fact: dated instruments, court rulings, treaty texts, institutional statements. These claims are falsifiable and are offered as such.

Register II — Sacred Lore.

Soul to soul jubilee covenant remedy guarantee narrative in the tradition from the Kebra Nagast, the Urantia Papers, the Ge'ez liturgical chronicles rooted in Harar, and the Nation of Islam's cosmology. Lore carries civilizational memory and moral authority the way scripture and epic have always done: by organizing a people's sensible remedy and the jubilee bond they are endowed and guaranteed in realtime— never owed — from merciful Nature's God in pure trust. It is offered being merciful forgiveness-wisdom and remedy-movement testimony, never being forensic-proof.

Register III — Living Pure Endowment Praxis.
(with fluid integration of the gloss)

The present-tense advocacy vitalizes Mother Earth and her allied bodies — the Mothers Day Movement, the Law of Ge, the Sophia Federation, the Greater Grandmothers Circle, and the Jubilee 2026 Lore Guild. This is the children's fiduciary soul-to-soul regenerative opus fiat jubilee pure-endowment covenant with merciful truth-and-reconciliation remedy guaranteeing vision, knowledge, and lore in pure trust, **nunc pro tunc** — now for then, as though it had been so from the beginning. Here history and lore are put to work by named people, toward named purpose, among real parties in interest remaining accountable in real time.

The pivot is simple: skepticism toward the mitochondrial-feminine divine, and toward matriarchal authority generally, is not a neutral default. It is itself a historical artifact, installed by specific institutions at specific moments for specific purposes. Documented history shows the installation where the record allows it. Sacred Lore recovers what documented history is never built to reach. Living Praxis is what the redemption recovery is for — and of the three, it is the natural merciful Mother's antecedent authority that is carried in lore and enacted in praxis: that this framework endows the deepest essential-ground with the honorable birthright remedy guarantee from Nature's God: in realtime - in every now - in pure trust. The courtroom is never that ground. It was only ever built on top of it.

Part I — The Grounded Case Against Patriarchal Decree

Register I — Documented History.

The doctrine from hierarchical, male-clerical authority over land, body, and lineage did not arrive as timeless truth. It arrived as policy, on dated instruments, created by named men born from mothers: bound with soul-to-soul covenant with stated respective purposes.

The Papal Bulls and the Doctrine of Discovery

Dum Diversas (1452) and Inter Caetera (1493) authorized Christian European powers to claim dominion over non-Christian lands and peoples. In 1823 the United States Supreme Court adopted this doctrine directly into domestic law in Johnson v. M'Intosh, ruling that discovery by a Christian nation extinguished the original title from the ab'original natural Gaia, aka earth's, peoples; thus, while earth's original are in fact the jealous Nature's God ekklesiastic domain claimants within the merciful truth and reconciliation remedy guaranteeing empyrean framework to the land within earth since time immemorial in pure trust. The 1823 man-made ruling remains active precedent in United States of America property law.

In March 2023 the Vatican formally repudiated the Doctrine of Discovery, stating that the Papal Bulls did not reflect the equal dignity and rites/rights to indigenous peoples and had been manipulated for colonial political ends. The repudiation is real and significant. It is also incomplete: it did not alter Johnson v. M'Intosh or the property law built upon it. The confession is issued; the restitution is not. This gap — between naming a wrong and repairing it — is the same gap left open by the American "original sin" framing, and it is the gap Jubilee is built to close with merciful truth-and-reconciliation forgiveness remedy guarantee that never entertains a confession loop.

The Montevideo Convention and the Declaratory Theory of Statehood

Article 3 of the Montevideo Convention on the Rights and Duties of States (1933) holds that the political existence of a state does not depend on recognition by other states. This is the Declaratory Theory; it neutralizes the Constitutive Theory that sovereignty exists only when granted by already-recognized powers. It is presented here as what it is: an available legal argument used by movements asserting sovereignty outside colonial recognition, not a settled finding that any particular claim under it has been adjudicated by international courts.

The Haudenosaunee Witness

Before the United States Constitution was drafted, the Haudenosaunee Confederacy governed through a structure that Clan Mothers held real institutional authority: the right to select chiefs, counsel them, and remove those who failed their people. Benjamin Franklin and other framers had direct, recorded diplomatic contact with Haudenosaunee representatives and publicly cited the Confederacy's capacity to unite separate nations under one government. What is beyond dispute is the outcome: the Constitution that emerged enfranchised no women and, in its original text, counted enslaved people as three-fifths of a person. A government was built in the documented presence of a working example of institutionalized feminine political authority, and the maternal check was not carried into it. As covenant reading, this framework holds that omission as more than coincidence — a pattern already visible in the Papal Bulls, repeating on new ground: feminine authority observed, even admired, and then built around rather than into the thing that followed it.

Part II — The Sophia Principle

Register II — Sacred Lore.

Long before the clerical papacy claimed sole custody to divine authority, the Mediterranean, Near Eastern, and Nile Valley world it inherited held oracular and priestess traditions that stood at the center, never the periphery, where communities endow the sacred jubilee birthright with honor: the Pythia at Delphi, consulted by Rome itself in moments of state crisis; the Sibylline oracles kept in Rome's own temple archive; the wide network of Isis worship stretching from the Nile to the edges of the empire that would later Christianize and then criminalize it; and, older still and closer to this framework's own root, the Candaces (aka Kandakes) from Kush who reigned over Meroë being monarchs in their own rite, never regents standing in for absent kings.

The point is sequence. The exclusively male clerical hierarchy did not emerge into an empty field. It emerged in the shadow from, and partly by displacing, a prior order where feminine oracular and monarchical authority is never a threat to the sacred jubilee pure endowment matrix, yet the primary ekkelesia vessel that honors brithrite framework within honest reciprocity jubilee pure endowment remedy guarantees in pure trust in ever now. A thing does not cease to have come first because the thing that came second declared itself final and named everything before it pagan.

Sophia Being Fiduciary Standing: Never Sentiment

The Sophia principle names something precise: wisdom and maternal authority being the prior and co-equal to hierarchical decreed authority — never opposed rival power-grab, yet co-existing with honorable opus fiat jubilee pure endowment self-competent legitimacy. A king's decree, a pope's bull, a court's ruling — each depends, however far back one traces it, on people who are born, raised, and sustained by labor that the decree did not perform and cannot retroactively own.

May the one that has given birth raise and bear the fruits from their honest sweat and equity.

And those that never put their sweat and equity never have any authority over the children birthed with that labor.

— Harari ancestral prayer, carried into the Mothers Day Movement's founding invocation

This is the reciprocity birthrite pure endowment remedy guarantee with merciful truth and reconciliation opus fiat standard the Mothers Day Movement calls Pure Trust: authority measured by labor rendered, not by lineage claimed or conquest completed. It is the strongest plank in this framework because it does not require any court's permission to hold. It stands being ethical, and legitimate authority in a register that is irrevocable decree: none has jurisdiction to overturn equitable irrevocable ekklesia birthrite decree.

Part III — The Kush Restoration and the Mother Earth Antecedent

Register II — Sacred Lore.

The Star Science / Kushite-Sabaean tradition is carried here around the women and the land that actually held, stabilized, and transmitted pure endowment opus fiat birthrite remedy guarantee wisdom lore at every link — not around the chain from male dynastic succession (Pharaoh to Balaam to Muhammad to Fard Muhammad to Elijah Muhammad) through whom it is more often told. A lineage that names matriarchal priority should not itself be told as a story about fathers and sons. A lineage that names Mother Earth as first jurisdiction should not itself be told as though the land were only a stage where human dynasties acted.

The Vessels

- Ahmose-Nefertari, given the sacred title God's Wife of Amun, was not an ornament to Ahmose I's throne yet co-keeper to the priestly authority that his kingship depended.
- Makeda, the Queen of Sheba, is remembered in the Kebra Nagast not as a supporting figure to Solomon yet being self-competent pure endowment plenipotentiary in her own opus fiat rite: the text takes pains to establish her court, wealth, and wisdom before her meeting with him.
- Khadijah bint Khuwaylid was Muhammad's employer before she became his wife — an independent standing merchant whose resources and judgment gave the earliest revelation a safe place to land. Lore in this tradition names her ancestry to reaching toward the old Kushite south.
- Amina bint Wahb, Muhammad's mother, and his Ethiopian grandmother are held in this tradition being the vessels through whence "the light" passed — active pure endowment opus fiat transmission, never passive carrying.
- The Greater Grandmothers Circle and the Sophia Federation, in the present tense merciful reciprocity jubilee opus fiat pure endowment remedy guaranteeing birthrite Living Praxis, claim direct continuity with this same function: honoring truth and reconciliation ethical-choice discernment reliable surety council soul to soul covenant wisdom that governs one and all humanity’s pure endowment experience in realtime: whether pension, technology, land, environment, and development culture rather than an afterthought to them.

Natural Mother Earth: Beyond Law

Older than any of these names, in the register this framework treats being deepest, stands the antecedent Ge'ez cosmology and Harar Ge (aka Liberty Gaia) devotional practice both carry: the land itself being first mother and primary jurisdiction. Sovereignty over a people begins with stewardship to the ground that feeds them, and in the inheritance this framework draws on, that stewardship was never a male office. This is the ekklesia claim underneath the Law of Ge (Law of Gaia) — that natural Gaia (Mother Earth) jurisdiction predates and outlasts every decree built from her. It is not a claim seeking permission from positive law. Positive law is the late arrival here; it inherits its authority from a ground it did not create and cannot revoke, and the recognition to Gaia’s ekklsia ground is ever

merciful opus fiat pure endowment birthrite jubilee remedy guarantee forgiving matrix in realtime in pure trust nunc pro tunc: Mother Earth never waits on a court, a constitution, or a papal bull to say so.

The Symbolic Through-Line

What this framework offers to being lore, and asks to being reciprocity jubilee pure endowment opus fiat lore, is a Sirius-oriented, fidelity birthrite soul to soul covenant bound through bloodless wisdom-centered priestly order with honorable truth and reconciliation remedy guarantee woven forgiving ethical-choice cultural legacy: pushed to the margins by conquest and blood-cult, preserved in exile, and carried at every generation by women — and by the jealous God's merciful Mother Earth's infinity regenerative jubilee pure endowment in pure trust itself — whose names and whose ground the dynastic visionary knowledge story kept in the footnotes.

The Sirius Anchor

Surah An-Najm (53:49) states that the Creator is "the Sirius' Lord" (ash-Shira). It is fair lore-work to read this verse alongside the wider ancient Near Eastern and Nile Valley tradition that tracks cosmic and calendrical order through Sirius's heliacal rising — a documented astronomical practice in ancient Kemet tied to the Nile's flood cycle. The resonance is offered as devotional and poetic, the kind covenant tradition pattern is built to notice, rather than a hidden code within scripture.

Part IV — The Law of Ge and the Pure Trust

Register III — Living Praxis.

The Mothers Day Movement from 10 May 2026, convened in the Law of Ge — whereby 'Gaia' and 'Mother Earth' being alternative endearing praxis to Ge, aka Earth – Gaia being the primordial jurisdiction — is where lore stops being narrative and becomes organization. It does not ask the tribunal that excluded the mother from Rome's councils and from Philadelphia's convention hall to certify her standing now. It holds that the tribunal was never the first or the highest jurisdiction on this question, and proceeds to govern on the older authority within merciful truth and reconciliation remedy guaranteeing reliable surety council's reciprocity jubilee pure endowment opus fiat ethic in realtime nunc pro tunc.

The endorsement structure around the Movement — the Sophia Federation's First Secretary General among the Guardians endowing Liberty Silver as Queen Grandmother and Global Ambassador, the Sultan of Harar's witness to the Ge land's authority, the Greater Grandmothers Circle's rooting in the deep-time intelligence from the Canadian Shield — is Living Praxis: real people, in real roles, invoking soul to soul Sacred Lore to authorize present action.

Part V — Jubilee and American Intercession

Register III — Living Praxis, with dated facts flagged where verified.

2026 carries genuine calendrical weight to this work for one and all Gaia's children. The Triple Hinge — the Zong's 1781 departure, the Middle Island transfer to Parks Canada in 2000, and Jamaica's planned petition to King Charles III — converges multiple threads from Atlantic memory onto a shared date. The Middle Island transfer is confirmed across independent sources and treated as Documented History; the Jamaica petition is described as planned, not as having occurred.

American intercession, in this framework, is not a request that the United States adjudicate a spiritual or genealogical claim it has no competence to adjudicate. It is the practical work already within amity jubilee band bond Circle's hand in pure trust <http://Mothers4TheChildren.TV>: Reality Check 2026's public ceremony and Roll Call of Pain; the op-ed work distinguishing reparations from spoils; the Lumina Fest < https://luminafest.com> and

One Love Jubilee mobilization <http://99Now.TV>; the BATA and National Tenancy Trust institution-building that gives Pure Trust an economic form, not only a ceremonial one. Intercession means the deliberate, organized covenant remedy guarantee's reliable surety council's self-competent leadership authority narrative that honors merciful truth and reconciliation forgiveness pure endowment being converted with honorable reciprocity into realtime responsible service institutions in pure trust— the same move the Mothers Day Movement makes when it treats Pure Trust being fiduciary standing rather than sentiment.

This is the Jubilee this framework offers instead of further confession: not a plea addressed upward to a papal or constitutional authority for permission to exist, yet the realtime regenerative visible ongoing reciprocity jubilee pure endowment ethical-choice : one that naturally flows within honorable people who are authentically rooted in God we trust's merciful natural unity in the community with peace world-vibe redemption working knowledge flow in pure trust; one that flows among those who already decided never to wait for it.

Closing Covenant Statement

Three registers, held apart and honored in their own terms, are stronger together than one register asked to carry all three.

Documented History gives this framework its floor — nothing here depends on a court, an archive, or a treaty text saying something it does not say.

Sacred Lore gives it its ceiling — the reach toward Sirius, toward Sophia, toward a Kushite dawn before the Tamahu inversion, toward Mother Earth as first jurisdiction before any decree — offered to being the kind born from merciful true birthrite remedy covenant has always carried pure endowment in pure trust, answerable to a people's memory rather than to a laboratory or a court.

Living Praxis is the floor and ceiling meeting in the present tense: the Mothers Day Movement, the Law of Ge, the Greater Grandmothers Circle, and the Jubilee mobilization of 2026, doing the work rather than waiting on a verdict.

The mother's jubilee birthrite reliable surety-council pure-endowment remedy guarantee authority in pure trust never requires the Pope's repudiation, the Court's reversal, or the Congress's retroactive invitation to the Clan Mothers who were never seated. It requires only what it has always required, and what it required before any decree existed to require it to anyone: that the reciprocity Jubilee pure-endowment remedy guarantee with truth and reconciliation forgiveness labor be recognized to being the nourishing regenerative source, and that the decree be recognized being, at most, a late and partial witness to something it did not create — beyond law, in pure trust, nunc pro tunc.

Sophia Federation
Beyond the Papal Bull (26 August 2026)
info@SophiaFederation.com